

# CENTRAL BOARD OF SECONDARY EDUCATION

## Mandatory Public Disclosure

### A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI BALIKA VIDYA MANDIR
2	AFFILIATION NO. (IF APPLICABLE)	2133425
3	SCHOOL CODE (IF APPLICABLE)	71602
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR I JANKIPURAM, LUCKNOW, UTTAR PRADESH 226021
5	PRINCIPAL NAME & EDUCATION	MRS. SUDHA TIWARI(M.A., B.Ed.)
6	SCHOOL EMAIL ID	saraswatibalika.jankipuram@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	6388528509

### B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tinyurl.com/yck7335r">https://tinyurl.com/yck7335r</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://tinyurl.com/h7uzetkn">https://tinyurl.com/h7uzetkn</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tinyurl.com/mtv5jtz6">https://tinyurl.com/mtv5jtz6</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://tinyurl.com/saj5mtfa">https://tinyurl.com/saj5mtfa</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://tinyurl.com/44sc95my">https://tinyurl.com/44sc95my</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://sbvmjankipuram.in/certificates/elf.pdf">http://sbvmjankipuram.in/certificates/elf.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tinyurl.com/2hvupjzc">https://tinyurl.com/2hvupjzc</a>
9	Land Certificate	<a href="http://sbvmjankipuram.in/certificates/land.pdf">http://sbvmjankipuram.in/certificates/land.pdf</a>

### C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sbvmjankipuram.in/certificates/fee.pdf">http://sbvmjankipuram.in/certificates/fee.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://sbvmjankipuram.in/certificates/cal.pdf">http://sbvmjankipuram.in/certificates/cal.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sbvmjankipuram.in/certificates/smcc.pdf">http://sbvmjankipuram.in/certificates/smcc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sbvmjankipuram.in/certificates/pta.pdf">http://sbvmjankipuram.in/certificates/pta.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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## Result :Class X and Class XII

### STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SUDHA TIWARI
2	TOATAL NO. OF TEACHERS	32
	• PGT	0
	• TGT	14
	• PRT	11
	• NTT	3
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

### D. SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4493 Sq. Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	24(48 Sq. Mtrs.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	6(56 Sq. Mtrs.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/watch?v=zwYrJJsUzhQ&amp;feature=shared">https://youtube.com/watch?v=zwYrJJsUzhQ&amp;feature=shared</a>